

## **Renaissance School**

D. M. Colony Road, Bulandshahr (U.P.) - 203001

AFFILIATED TO CENTRAL BOARD OF SECONDARY EDUCATION

## TRANSFER CERTIFICATE

|   |  |                 |   |             |          | •            | Achieve Manager and a   |                               |                  |  |
|---|--|-----------------|---|-------------|----------|--------------|---|-------------------------------|------------------|--|
| S   | chool No   | 60267           | Book No                                 | 32          | Serial   | No _         | 4674  | Scholar / Admission No        | 2522             |  |
| Af  | filiation No   | 2130602         |   | Renewe      | ed upto  | 31 Mar       | rch 2026  | Status of School Si           | . Secondary      |  |
| Re  | egistration I  | No. of the car  | ndidate (in                             | case Clas   | s IX / X | /XI/)        | (II) N2246  | 602670100                     |                  |  |
| 1.  | Name of t  | he Student (F   | Fill in Capita                          | als)        |          | , , , , ,    |   | YA ARORA                      |                  |  |
|   | 2 Mathada M. (Em.)   |                 |   |             |          |              |   | : KANCHAN ARORA               |                  |  |
| 3. Father's Name (Fill in Capitals)   |  |                 |   |             |          |              | : KAPIL ARORA   |                               |                  |  |
| 4.  | Date of Bir  | rth according   | ding to Admission & Withdrawal Register |             |          | er (: 31-12- | : 31-12-2005  |                               |                  |  |
|   | (in figure)  | (in words)      |   |             |          |              |   | NE DECEMBER TWO THOUSAND FIVE | €)               |  |
| 5.  | Proof for D  | Date of Birth S | Submitted a                             | t the time  | of adm   | nission      |   | CERTIFICATE                   |                  |  |
| 6. Nationality  |  |                 |   |             |          |              | : INDIAN  |                               |                  |  |
|   |  | ne candidate    |   |             |          | ategor       | y? : GENE   | RAL                           |                  |  |
| 8.  | Date of fire   | st admission    | in the Scho                             | ol with cla | ass      |              | : 30-06-  | 2010 Class : NU               | JRSERY           |  |
| 9.  | Class in wi  | hich the pupil  | last studie                             | d (in figur | e) (in w | ords)        | : TWEL  | FTH (XII) SESSI               | ON-2023-2024     |  |
| 10.   | School / B   | oard Annual     | examinatio                              | n last tak  | en with  | result       | : CBSE  | PASSED                        |                  |  |
| 11. Whether failed, if so once /twice in the same class                                 |  |                 |   |             |          | : NO         |   |                               |                  |  |
| 12.   | 2. Subject studied   |                 |   |             |          |              | : 1.BIOLOGY, 2.CHEMISTRY, 3.COMPUTER SCIENCE, 4.ENGLISH CORE, 5.HIND MUSIC VOCAL, 6.PHYSICS |                               |                  |  |
|   |  |                 |   |             |          |              | #ILITOL   |                               | VOCAL, 6.PHYSICS |  |
| 13.   | 3. Whether qualified for promotion to the higher class   |                 |   |             |          |              | : HIGHER STUDIES  |                               |                  |  |
|   |  | hich class (In  |   |             |          |              |   |                               |                  |  |
| 4. Total No. of working days in the academic session                                    |  |                 |   |             |          | : 174        | : 174   |                               |                  |  |
| 5. Total No. of presence in the academic session  |  |                 |   |             |          | : 156        | : 156   |                               |                  |  |
| 16.   | <ul> <li>Month upto which the pupil has paid school dues</li> <li>Any fee concession availed of, if so, the nature of such concession</li> </ul> |                 |   |             |          | : MARCH      | : MARCH,2024  |                               |                  |  |
| 17.   |  |                 |   |             |          | such         | : NO  | : NO                          |                  |  |
| _   |  |                 |   |             |          |              |   |                               |                  |  |
| <ol><li>Whether NCC Cadet / Boy Scout / Girl Guide (details may be given)</li></ol>     |  |                 |   |             |          | be : NO      | ; NO  |                               |                  |  |
| 9. Whether school is under Govt./Minority/Independent Category: NO                      |  |                 |   |             |          |              |   |                               |                  |  |
|   | Games played on extra curricular activities in which the   |                 |   |             |          |              |   | : NO                          |                  |  |
|   |  | ly took part(n  |   |             |          |              |   |                               |                  |  |
|   |  |                 |   |             |          |              |   |                               |                  |  |
|   | Date of application for certificate  |                 |   |             |          |              |   | : 03-08-2024                  |                  |  |
| <ol><li>Date on which pupil's name was struck off the rolls of the<br/>school</li></ol> |  |                 |   |             |          | : 13-05-20   | : 13-05-2024  |                               |                  |  |

I hereby declare that the above information including Name of the Candidate, Father's Name, Mother's Name and Date of Birth furnished above is correct as per school records.

: 05-08-2024

GOOD CONDUCT

Prepared by

Name LOVENESH SAXENA

23. Date of issue of certificate

24. Any other remarks

**Designation Clerk** 

Name GHANENDRA KR. SHARMA / RAJEEV KR. SHARMA

Office Superintendent/Teacher

Sign of the Principal with Official Seal Principal

Renaissance School Bulandshahr